



A WEEKLY COMMENTARY

ON TARGET

- NEWS HIGHLIGHTS
- BACKGROUND INFORMATION
- COMMONWEALTH AFFAIRS



The price of Freedom is eternal vigilance –

Print Post Publication Number 381667 00258

Vol.43, No.35

September 7th, 2007

THOUGHT FOR THE WEEK: "We measure our deeds and actions with two different yardsticks of morality. We are quick and severe in the condemnation of the misdeeds our neighbour commits. But we fail to judge at all, or at least with the same severity, our own actions through the body politic.

We condemn a neighbour for deceit, theft, robbery, and other crimes against his fellow men; but we fail to judge ourselves for confiscatory taxation, nationalisation, and seizures of private industries by government, our political instrument.

We condemn a man for his disregard of promises, contracts, and agreements and endeavour to hold him to his contractual obligations through court action and other legal means at our disposal. But we readily acquiesce in government policies that disregard promises, tear up official charters and international agreements. We may even sympathise with governments conducting such lawless policies and condemn those who are hurt and finally act in self-defence.

Indeed there are two souls in our breasts, one that seeks and fears God, the other that denies the very presence of God. Man has paid and is still paying a tremendous price for his rejection of the Christian law of neighbourly love in the ever-expanding sphere of political action. The price is paid in the shape of slavery, war, and disaster..."

– Dr. Hans Sennholz in "*Christian Economics*", December 11th, 1956

THE BATTLE IS OURS by Betty Luks: The first policy of the Australian League of Rights is: Loyalty to the Christian revelation of God. And therein lies the clue to the discovery of the golden thread interwoven throughout the last two-thousand year history of the English-speaking peoples.

Social creditor Hewlett Edwards in "The Cultivation of History" * explained it thus:

"History is the endless record of experiments; a series that cannot be broken and of which there is never complete specification nor adequate separation from a multiplicity of similar operations... It is in this difficult complexity that policy is crystalised and becomes history in which men of understanding as well as of action have erected signposts for the use of their successors ..."

With Freedom Comes Responsibility – and how do we match up?

The first signpost is the Christian revelation of the nature and character of God as expressed in the

In this issue: • *Thought For The Week* • *The Battle Is Ours* • *Tolkien Called Them WormTongues, We Call Them Spin-Doctors* • *Two Of The Major Threats That We Face* • *Agenda 21, Control Of Our Water – Every Drop* • *Professor Manne And The Myth Of The Noble Savage*

Gospels along with the commandment to: "Do unto others as you would have them do unto you." Social crediters refer to this commandment as one of mutual love and co-operation.

Surely this mutual love and co-operation will include searching our conscience before we vote and for whom we vote in the coming federal election.

Do we continue to blindly vote for those who have betrayed their own Oath of Service to their people? Do we continue to vote for those who have demonstrated their allegiance is to the Money Power (mammon) and its underlings than to their own people, their own nation?

Another signpost is the Athanasian Creed: This Creed draws attention to the threefold nature of Reality. The political and social implications of this statement were once not so obvious to leaders of either the Church or the State, as is verifiable by recorded history. For over a thousand years the leaders of both institutions strove to gain the supremacy over the other.

The third such signpost is Magna Carta: But it was Magna Carta which brought to light the trinitarian balance. Hewlett Edwards explained: "...despite the following of many false trails, the trinitarian idea was not always or completely denied, as is to be seen in the unfolding of the English constitution... The Barons at Runnymede... stood as an embodiment of the people of England, all England; the outcome and incarnation of the interlocking activities of Church, King and People; and their purpose was to bring the King to recognise his limitations in this threefold structure by the implementation of the rights of the other parties. Magna Carta was the sign and confirmation of this."

Government there to protect our rights – not take them away: The realisation of the political and social rights and freedoms of all English people could be said to have been born that day on the field of Runnymede. It was recognised that man's rights come from God and it was the true purpose of the State to safeguard those rights – not to take them away! This meant that men, as individual persons, were responsible for their own actions (or lack of them) and as these truths worked out through history, the right of the individual to choose a person to attend the Councils of the Realm to represent his interests was acknowledged. Representative government was born.

Questions:

When did you last make contact with your representative and express your concern at the policies of both major political parties?

Will you make every effort to interview the prospective candidates before the coming federal election to determine which one will serve the people of his own electorate?

The coming federal election may yet prove to be a turning point – for the better – in the history of this nation, if we would only play our part in the political process.

* "The Cultivation of History" by Hewlett Edwards is available online. Another important article is "Towards a Trinitarian Politics" by Dennis R. Klinck, is also available online. Go to the League's website www.alor.org/ and click on to the Race/Culture/Nation section. You will find it there.

For those who do not have access to the internet we can supply both articles for \$5.00 posted from Heritage Books, P.O. Box 27, Happy Valley, 5159.

TOLKIEN CALLED THEM WORMTONGUES, WE CALL THEM SPIN-DOCTORS: We are constantly fed the 'vision' of our 'great leaders' (please don't choke on the words), the noble *elite*, struggling with the inherent depravity of those who live upon the land, and now with the urgent push for the control of, all who have access to our precious water resources.

They would have us believe that human nature being what it is, these greedy people have not been cured by the need for 'never-ending production' and the draconian, parasitic imposts of the financial

system. The problem, they imply, is due to the operation of 'private enterprise' or free enterprise. Therefore, it is in the very nature of these sinful 'free enterprisers' to destroy the soil, the rivers and at the same time, their own livelihood, unless of course, they are curbed by the socially minded *elite*.

Why is it *never* considered, *never* brought forward for public discussion or debate, just what these free enterprisers could do with adequate resources, a just financial system, and freedom from the never-ending, galling, bureaucratic impositions and restrictions? It is *implied* it is the greed, the selfishness and obstinate stupidity of those who live upon the land, and now those who have *any* access to the precious water supplies.

But that is not the case with the enlightened selflessness of the Financiers, Politicians, Bureaucrats and Big Business, *they* are there to 'do us all good' – by wresting control into their own hands over every area of our lives!

Wormtongues' next web of lies and deceit?

- Can we expect their web of lies to imply it is really the *gluttony* of the sparse rural populations, being too greedy for money, they set out to exploit the river systems even at the expense of denuding their own lands? It is never the multinational conglomerates backed by the international bankers who have a long history of doing this throughout the Third World nations.**
- But how will the wormtongues explain the curious turn of events which resulted in these 'sinful' inherently greedy free enterprise farmers, these most productive of farmers, becoming impoverished and now facing such personal tragedies and financial ruin?

**Two very important books will explain how Mammon has worked throughout history, and will show that every time the Money Merchants gained the ascendancy the people were reduced to poverty and slavery and the land was ruined.

"*War Cycles: Peace Cycles*" by Richard Kelly Hoskins and "*The Money Trick*" by the Institute of Economic Democracy.

TWO OF THE MAJOR THREATS THAT WE FACE: The truth is, we cannot hand over our rights and responsibilities to the State and let them dictate to us the terms and conditions under which we shall live – unless we want to live as slaves! I have read that the first centralised State arose on the banks of the Nile on the basis of water control. The pyramids, the vast slave-built ruler's tombs now stand as lasting symbols to remind us of that slavery. Is that what we want for ourselves and our children?

Howard is holding us to ransom: John Howard and his cronies are holding us to ransom in their bid to seize control of the States' rights over the waters and rivers of this land. We must do what we can to fight this diabolical plan to control the first necessity of life – water. It must not be placed in the hands of such few ruthless, power-hungry men.

Will you make every effort to speak, write or phone as many people as possible explaining to them about Agenda 21 and warning them of the dangers?

We need to 'kick up a storm' because we will be dumbed-down fools indeed if we let them gain control of this most basic resource of life – the water!

AGENDA 21, CONTROL OF OUR WATER – EVERY DROP by Diane Teasdale: Most Australians believe that we have a democracy in Australia but in fact we have a unique system of Government called a "Constitutional Monarchy" and the rules of our Government are contained in a document called the Australian (Commonwealth) Constitution Act. So far this has enabled us to remain a free and Sovereign Nation, but be warned; behind the scenes there are many who wish to hand it over to the Globalists – and the control of water is a very important part of this. Controlling our water is

essential for anyone to have power over the lifeblood of this Nation. They are using your Council rates to start the process by supporting women's groups across Australia so that they can become the motherly face of water control – and you are paying the bill.

Do not "waste" water has become the eleventh Commandment. Evaporated water is part of the whole system of nature. Water of course is impossible to "waste" – it is one resource that never disappears. You drink it, you piddle it, it evaporates and is returned clean and pure; to use over and over – *ad infinitum*. Sure, you can waste resources moving, purifying, pumping, etc. – but you cannot "waste" the water. There is no such thing as creating new water.

Unbundling of Water from Land Started in Victoria 1st July, 2007: Costello Seeks Control of Rivers, Water:

"I think we have to reinvent federalism," Mr. Costello told *The Sunday Age*. "The current federal model does not work well." "We ought to have a (national) system which allocate water to the most efficient and highest-value use and that's where Commonwealth leadership can be absolutely essential." – *Melbourne Age*, 24/12/06.

"Legislation suggests Federal government would have powers to take over water allocation. "Regulation-making powers enable the Commonwealth to amend state water shares (water rights)." – *Country News*, J.B. Archibald 21/7/03

"**The Scourge of Pink ALGA**" by Graham Strachan, October 2001: "Agenda 21 was adopted by Australia at the Earth Summit in Rio de Janeiro in 1992 (by 'Whiteboard' Ros Kelly (Labor)). It is 800 pages long, consists of 40 chapters, and is a comprehensive programme for the planning and management of the economic and social development of the entire world during the twenty-first century. Virtually every aspect of human existence is to be controlled under the document. Prime Minister Howard reaffirmed Australia's commitment to it when he signed the Millennium Declaration at United Nations headquarters in September 2000. Through ALGA, [Australian Local Government Association] local councils are now committed to its implementation through its local adaptation, Local Agenda 21..."

Source: The above article comes from Diane Teasdale of Australia First. We will publish the full article in the September edition of *The New Times Survey*.

PROFESSOR MANNE AND THE MYTH OF THE NOBLE SAVAGE by James Reed: Professor Robert Manne, a defender of the thesis of the "Stolen Generation" (as outlined in the 1997 Human Rights and Equal Opportunity Report which asserts a "genocide" thesis, "Bringing Them Home"), has recently responded to criticisms of some of his work by columnist Christopher Pearson (*The Weekend Australian*, 18-19/7/07 p.25).

The fine points of this debate need not concern us; I was interested in the subtitle of Manne's article, "the fantasy of the noble savage isn't for me". Yet in the course of his article Manne goes on to describe childhood in traditional Aboriginal society as a "time of indulgence" especially regarding sexual matters with children. How is this not romanticism?

He bases this on Ronald and Catherine Berndt's "*Sexual Behaviour in Western Arnhem Land*". I had a look at this book in the library and suddenly was reminded of the Margaret Mead/Samoa controversy where she said similar things that have now been refuted. It is too far fetched to be true.

In any case, nowhere does Manne come to grips with the morality of young girls being given to old men for sex. How do all of these recalcitrant elements fit into the politically correct world view?

"ON TARGET" is printed and published by The Australian League of Rights, 145 Russell St., Melbourne.
Postal Address: GPO Box 1052, Melbourne, 3001. Telephone: (03) 9650 9749, Fax: (03) 9650 9368.
Subscription \$40.00 p.a.